

## LOCAL CHURCH FOOD BANK PART-1

**(Bual fai la, chaw pe la, chhamdam rawh tih hi chanchintha chu a ni si a)**

**Ruaffela Nu**

**A khuhhawna:** Tunlaiin Mizoramah Mizo thalai, zu leh ruihhlo chi hrang hrang ching dawklak / zu ngawlvei leh ruihhlo ngaite enkawlina, rinna behchhana mimalin a din, a hmingah pawh rinna lamhawi ngaihnopei tak, Tawngtai Bethel Camping Centre (TBCC) tihah buaina a chhuak a. Mihring zinga taksa leh rilru chak lo tak, zu leh ruihhloin a tihbuaite an khawngaihthlak hle a ni. TBCC Sakawrtuichhun hi Chawnpui venga mi ram an luah lai chuan, Zauthanga Memorial Tawngtai Bethel Camping Centre (ZMTBCC) tih a ni a. Chutihlai, 2017 khan centre-a enkawl lai thih vangin buaina nasa tak a chhuak a, mitthi chenna veng/khua lungawi loin placard, poster leh banner tarin an au khum a, enkawl lai an chhuak hum hum tawh a nih kha; tun tuma buaina bul intanna pawh centre-a enkawl lai thi chhungte lungawi lo, social media lama an lungwilohna an au chhuahpui atanga intan niin, lungawilo an pung zel an pung zel a, a punlun chak hle! 2017 kha chuan Pi Mali leh Pu Vana khan an cover a ni deuh mai a. Tunah chuan Youtuber an tam tawh si a. Duh duh sawi hun a inhawng a ni hawt a. Society-ah inhnialna liantham tak a chhuak a, Youtuber theuh theuhin an cover duh dan a inang lo a, a thenin thulai la miah lo, bias takin TBCC lam an interview a, a thenin TBCC lam interview si loin lungawilo an interview a. Thlirtute'n tunge thiamlo tih patla kan lo khai mai a ngai a ni.

**Zu leh ruihhlo ngawiveiteah Pathian hmel (Image) kan hmu lo:** Mimalin rinna behchhana zu leh ruihhlo ngaite enkawlina a din, hun rei tak ding tawh buarchuar dan atang hian, chhungkaw thenkhat, khawtlang leh kohhranin zu leh ruihhlo ngawveite kan hnawlziaa lang a chiang hle a. TBCC boruak hian kan hnam a hlawhchham tih a puang chhuak a, TBCC boruak hian chhungkua, khawtlang leh kohhran hawlhchhamna a lai ang a. TBCC boruak hian sawrkar hlawhchhamna a nemnghet a. Kan education system hnuihnun zia pawh a pho lang nghal a ni.

Kohhran hian biak in ropui leh changkang tak tak neih belh aiin, de-addiction centre-home changtlung tak neih belh kan mamawh zawk tih pawm ngam sela; kan hnam hi a dam leh thei mahna!? He kristian ramah hian Lal Isua

hi a hring a hranin kan zingahrawn cheng ve sela engtinng a tih ang? “Ka tui a hal, ka ril a tam, a vawt ka ti, ei leh in tur tlem leh puan sin tur pante tal min dil ngei a rinawm a. Nawhchizuar leh ngawlvelte chung a kan ngilneihlohzia a hriatin a lungawi an gem?”

**Food bank:** Ka thiannu nen chenna tur nei lo, (homeless) zu leh ruihhlo ngawlvei leh nawhchizuar kan vei ngai lo leh lungkham lohzia kan inhrilh a. Ka nau chuan “Nang chu fahrah leh KS/nawhchizuar himna beihpui i thlak nasa tawh a, kei aiin vanramah i changsang dawn a, chaw tal pek ka duh” a ti chiam a. Chu mi avang chuan khawvel ram hrang hrang, a bikin kristian rama kohhran hote’n chenna tur nei lo leh ruihhlo ngaite chaw an pek dan ka en phah tluk tluk a. Aw! An va Pathuan thu tak em! Chung ei tur an pekte chu Mizo kristiante chuan, misual tangrang leh bawlhhlawh leh tenghneng, nung tui lo, vawk tluk leka kan ngaih, a hmei a paa tupa emaw hnena bawlhhlawh hnawha kan hnawh khawmte ang hi an ni. Sawi belh tur ka nei lo. Lal Isua hnung hi a takin an zui bik a ni.

**Kan biak inah Lal Isuan chenna a awm em?** Lal Isua Jerusalema Lal anga a luh a, Lal anga chawimawi a nih hnu khan, Temple ah a lut hmasa ber a, a tih hmasak ber chu Temple tihbawrhbangtute khuainuai a, hnawhdarha Temple chu mitin len nana then thianghlim a ni.

Juda Temple tih hian Temple pahnia a ni a. A hmasa zawk chu B.C. 10 hunlaia Solomon sak kha ni a, lal Nebukanezzara’n a tihchhiat tak kha a ni. A pahnia (second temple) chu Babulon saltang chhuah hnua din, he Temple hi Lal Isua hunlai a ding kha a ni. A.D. 70 ah Rom sawrkarin an tihchhiat thleng khan he Temple hi a ding a ni.

He temple pahnia (Lal Isua hunlai a mi) ah hian Temple hmun pawnlawi ber (outer courts of the temple) chu mi a duh a piang, ringlo Gentile te tan thleng pawn hawn a ni. Hmeichhe luh theihna chin (court of women) te, Juda mipa chauh an luh theihna (court of Israel) te, puithiam chauh luh theihna (court of priest) te, puithiam lal chauh luh theihna (holy of holies) tein a inthliar hrang diat diat a ni.

He Temple-ah hian a bik takin kalhlen kut dawnah mipui tam tak an lo kal khawm thin a. An biak in bathlar leh an kohhran hall velah te chuan halral thil hlan tur rannung zuartu te an awm a, heng sumdawngte hian market price pangngai aia sangin an rate an ti sang a, a chhan chu kalhlen kut dawnah Jerusalema mi an pung khawm hnem a, tumah bazar pangngai an va kal

hman tawh lo a ni tih hre karin an rate an san thin ni ngeiin a lang. Tin Pathian be tura lo kalte chuan Temple ah thawhlawm/chhiah (temple tax) an pek turah puithiamte chuan Shakel tangka chauh an duh a, mipuiin an pawisa rawn ken chu an mahni awptu ram pawisa, nitina an hman tlanglawn ber, Roman emperor emaw Greek pathian lem chuang pawisa te a ni a. Hengte hi milem biakna hmanrua anga puithiam ten an ngaih avangin chung an pawisa te chu Shekel in an thleng a ngai ta a. Chutianga pawisa thlengna (money exchange) titu te chu Temple chhungah chuan pawnlam rate aia sangin an lo in zuar ve leh bawk a ni. Chung chu puithiam ten an hre vek. Mahse, a luah man an dawn that avangin engmah an sawisel lo, an enliam mai mai a ni. Kohhran tangka duh, a duha duh huam huam, Lalpa Isuan “Suamhmang” a tihte kha an ni miao a.

Lal Isua kha khawvela a len chhung zawng khan LAL anga en vawikhat mah a ni ngai lo, ti damtu zawlnei ang tea ngaih thin a ni. Khenbeh a nih dawn hnaia Lal anga en a nih a, Jerusalem-a Lal anga an lo dawnawn a, Lal anga kha khawpuia a luh khan, chu Lal a nihna chu hman tangkai nghal ve zatin Temple a pan ding nghal nal nal a, chu chu khita ka sawi Jerusalem Temple khi a a ni. Chanchin tha ziakah kan hmu a, biak ina englo zuartu leh leitute zawng zawng chu a hnawt chhuak a, tangka thlengtute dawhkan leh thuro zuartute dawnkan te chu a namthluk sak a, tichuan biak in lailum chang ve phak ngai reng reng lo mittel te leh kebai te chu a hnenah a lo kal a, an mahni chu lo kuangkuahin a lo ti dam ta ni.

**Tlangkawmna:** Lal Isua hunlaia Temple an enkawl dan hi kan dem viau a ni mai thei, mahse an ni chuan a hmun pawnlawi lai ber tal chu mizawng zawng Gentile te tan thleng paw'n an hawng asin! Keini hian engtin nge kan hman ve le? Kan biak in bathlara ruihhlo ngai thu chawlte kan hnawt em? Lal Isua lo kal chhan, heng misual kan tih ruihhlo ngai, an thisen zawmpuite ngei pawhin an hnawl, chenna tur nei lo mi vakrawlai (homeless) te tan hian kohhran hian hmun a pe phal ang em? Kan biak hall changtlung em emah chawte lo chhum sak ila, an riltam tuihal dangcharte biak hungchhung kawtlai ngeiah rawn inhnangfak thin sela a va inhmeh dawn em! Hawh the u. **Kan Biak In Bathlar, hmun pawnlawi lai berte tal hi chu an tan hian i phal ve ang u hmian. Chu chu 100% Lalpa Isua duhzawng a ni dawn chiang si a.**